

AMENDED AGENDA

MEETING OF THE MOUNTAIN HOME CITY COUNCIL AUGUST 19, 2021. . . 6:00 P.M. COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance
Prayer
Roll Call
Minutes from the August 5, 2021 Regular Council Meeting
Committee Reports
Announcements

NEW BUSINESS

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-2
Location: 503 Spring Street presented by Attorney Ted Sanders

AN ORDINANCE AUTHORIZING A USAGE VARIANCE FOR THE PURPOSE OF ALLOWING THE OPERATION OF A PARKING LOT IN AN AREA ZONED AS RESIDENTIAL R-1 Location: 507 Spring Street presented by Attorney Ted Sanders

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-2
Location: Corner of Pebble Creek Road and U.S. Highway 62/412 By-Pass presented by Attorney Ted Sanders

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-2
Location: 128 College Street presented by Attorney Ted Sanders

BUDGET ADJUSTMENTS presented by Treasurer Marshella Norell

PRESENTATION OF EMPLOYMENT REFERRAL POLICY presented by Human Resources Sue Edwards and Mayor Hillrey Adams

AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES WITH GARVER presented by Water & Wastewater Director Alma Clark

OLD BUSINESS
COMMENTS
ADJOURN

Respectfully Submitted,
Brian A. Plumlee, City Clerk

REGULAR CITY COUNCIL MEETING – AUGUST 5th , 2021

1. The Mountain Home City Council met in regular session August 5th , 2021 in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance and a prayer.
2. **ROLL CALL** The following council members were present for the roll call: Nick Reed, Jim Bodenhamer, Jennifer Baker, Susan Stockton, Bob Van Haaren, Wayne Almond and Carry Manual. Paige Evans was absent from the meeting.
3. **OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, City Attorney Roger Morgan, City Clerk Brian Plumlee, Water & Wastewater Director Alma Clark, Street Director Arnold Knox, Human Resources Sue Edward, and Police Chief Eddie Griffin.
4. **MEDIA** Scott Liles – KTLO and Chris Fulton – Baxter Bulletin
5. **MINUTES** Councilwoman Jennifer Baker made a motion to approve the council meeting minutes from July 15th, 2021 and July 22nd, 2021. The motion was seconded by Councilwoman Stockton. The City Clerk recorded the following vote; 6 – yes: Reed, Bodenhamer, Baker, Almond Stockton, and Van Haaren. 1 – abstain: Manual.
6. **ANNOUNCEMENTS** Mayor Hillary Adams presented Councilwoman Jennifer Baker with the Jack R. Rhodes Sr. Distinguished Service Award from the Arkansas Municipal League. The award, named after the Lake Village mayor who spent 33 years as that city's chief official, is presented to mayors, city clerks or council members who have spent 25 years in elected office.
7. **NEW BUSINESS**

AN ORDINANCE AMENDING THE CONTRACTED WATER RATES BETWEEN THE CITY OF MOUNTAIN HOME WATER DEPARTMENT AND WHOLESALE PURCHASERS – AS OUTLINED IN ORDINANCE NO. 599 SECTION 8 AS AMENDED BY ORDINANCE NO. 01-21, 03-12, 2005-42, 2006-28, 2007-24, 2008-21, 2009-13, 2010-22, 2011-10, 2012-6, 2013-7, 2014-11, 2016-13 & 2019-28, 2020-32. presented by Water & Sewer Director Alma Clark City Attorney Roger Morgan put the ordinance on first reading and read it to its entirety.

SECOND READING Councilwoman Baker made a motion to suspend the rules and put the ordinance on second reading, Councilman Reed seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a second time by title only.

THIRD READING Councilwoman Baker made a motion to suspend the rules and read the ordinance for the third time by title only. Councilman Almond seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a third time by title only.

ADOPTION... Councilwoman Baker made the motion to adopt the ordinance it was seconded by Councilman Van Haaren. The City Clerk recorded the following vote: all present – yes. The ordinance was declared adopted.

AGREEMENT FOR PROFESSIONAL SERVICES WITH GARVER & GARVER ENGINEERING – PROJECT # 21301381 Councilwoman Baker made a motion to approve the agreement, Councilman Reed seconded the motion. City Clerk Brian Plumlee recorded the following vote: all present – yes.

POLICE DEPARTMENT INVENTORY DISPOSAL Councilman Van Haaren made a motion to approve the inventory disposal, the motion was seconded by Councilman Almond. City Clerk Brian Plumlee recorded the following vote: all present – yes.

A RESOLUTION IN SUPPORT OF THE HIGHWAY 412 PROJECT Councilman Bodenhamer made a motion to approve the resolution, Councilman Manual seconded the motion. City Clerk Brian Plumlee recorded the following vote: all present – yes.

DISCUSSION REGARDING WAY FINDER SIGN PROGRAM FROM ARDOT Street Director Arnold Knox informed the council that the City of Mountain Home will be partnering with ARDOT to enhance signage aesthetics in key places.

DISCUSSION REGARDING CITY OF MOUNTAIN HOME CHRISTMAS LIGHTS Mayor Hillrey Adams gave a brief synopsis of plans between the City of Mountain Home and Arkansas State University Mountain Home. Councilman Bob Van Haaren made a motion to allocate \$50,000.00 towards holiday lights, the motion was seconded by Councilwoman Baker. City Clerk Brian Plumlee recorded the following motion: all present – yes.

A RESOLUTION IN SUPPORT OF THE MOUNTAIN HOME SCHOOL DISTRICT AND LOCAL DECISION MAKING Councilman Jim Bodenhamer presented the resolution to the council. After a brief discussion, Councilman Bodenhamer made a motion to approve the resolution. The motion was seconded by Councilman Bob Van Haaren. City Clerk Brian Plumlee recorded the following motion: all present – yes.

8. **OLD BUSINESS**

9. **ADJOURN...6:58 P.M.** with no further business to come before the council. Mayor Adams declared the meeting adjourned at 6:58 p.m.

HILLREY ADAMS, MAYOR

ATTEST:

BRIAN A. PLUMLEE, CITY CLERK

Mountain Home Parks and Recreation

1101 Spring Street
Mountain Home, AR 72653

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FAX: 870-425-3339
E-MAIL: baustin@cityofmountainhome.com

August 5th, 2021

Parks and Recreation City Council Committee Meeting

During the month of July, L.C. Sammons Youth Center had a total usage of 1411 citizens utilizing the Youth Center. Pavilion usage for July was 351 citizens reserving pavilions at the parks and we had 46 reservations at the Ball Fields and Swimming Pool for Tournaments and Practice, and we had 3 Events at Hickory Park Stage.

Upcoming Events August 14th @ Hickory Park Stage Red Light Runner Concert.

During the month of July, the full-time maintenance department worked 1477 hours and we had 556 hours with Care Center Ministries on daily park maintenance, playgrounds, sports field, swimming pool and equipment maintenance.

July 2021: Parks and Y.C Usage

2021 July		DAILY USAGE
Thu	1	71
Fri	2	55
Sat	3	
Sun	4	
Mon	5	
Tue	6	62
Wed	7	64
Thu	8	65
Fri	9	76
Sat	10	
Sun	11	
Mon	12	68
Tue	13	75
Wed	14	63
Thu	15	78
Fri	16	56
Sat	17	
Sun	18	
Mon	19	71
Tue	20	73
Wed	21	69
Thu	22	75
Fri	23	58
Sat	24	
Sun	25	
Mon	26	78
Tue	27	67
Wed	28	55
Thu	29	69
Fri	30	63
Sat	31	
total		1411

Jul-21	
Average attendance for month	67
Average Saturday attendance	n/a
Pavilion usage total for month	351

Membership Count 7/30/21	
Youth Members	194
Adult/Senior Members	60
Total:	254

Parks & Pavilion Reservations:	# Reservations	# people
Cooper Pav 1+2:	6	115
Hickory Large + Small Pav:	5	100
Keller Pav:	11	86
MaCabe Pav:	1	50
Youth Center Gym: Summer Cel	3	150
Total:	26	501

Sport Event Reservations and Rentals:	
7/3/21: Keller: Porter	
7/17/21: Keller: Porter	
7/17/21: Ritter & Methvin: Warno	
7/13/21: Hickory Tennis: OZK FB Cheer Practice	
7/20/21: Hickory Tennis: OZK FB Cheer Practice	
7/27/21: Hickory Tennis: OZK FB Cheer Practice	

Practice Reservations:	
Babe Ruth: 6	Keller #1: 13
Adult SB: 6	Keller #2: 13
NEXT: 5	Keller #3: 10
Ritter: 0	Keller #4: 2
Methvin: 4	Total: 59

HICKORY PARK STAGE EVENTS:	
7/17/21: Summer Concert Series	
7/30/21: Movie for Nat. P&R Month	

2021 July: Expense Report: Pool and Y.C.

Pool: Account/Title:	CURRENT BUDGET (PROJECTED REVENUE)	YEAR TO DATE REVENUE	VARIANCE (REVENUE)	ANNUAL BUDGET	AMOUNT USED (EXPENSES)	VARIANCE (EXPENSES)
4000-42290: Pool Admissions	\$ 32,900.00	\$ 26,618.00	\$ 6,282.00	x	x	x
4000-42300: Pool Rentals	\$ 4,400.00	\$ 3,150.00	\$ 1,250.00	x	x	x
4000-42305: Pool Swimming Lessons	\$ 15,800.00	\$ 16,110.00	\$ (310.00)	x	x	x
4000-42295: Concessions	\$ 4,000.00	\$ 3,633.00	\$ 367.00	x	x	x
5107-28790: Concession Expenses	x	x	x	\$ 3,500.00	\$ 2,173.60	\$ 1,326.40
Youth Center: Account/Title:	CURRENT BUDGET (PROJECTED REVENUE)	YEAR TO DATE REVENUE	VARIANCE (REVENUE)	ANNUAL BUDGET	AMOUNT USED (EXPENSES)	VARIANCE (EXPENSES)
4000-43480: Membership Fees	\$ 15,250.00	\$ 10,172.00	\$ 5,078.00	x	x	x
4000-43510: Facility Rentals	\$ 4,500.00	\$ 750.00	\$ 3,750.00	x	x	x
4000-43520: Softball Revenue	\$ 1,000.00	\$ 11,940.00	\$ (10,940.00)	x	x	x
4000-43552: Baseball Revenue	\$ 13,270.00	\$ 20,640.00	\$ (7,370.00)	x	x	x
5106-26585: Youth Sport Expenses*	x	x	x	\$ 43,938.00	\$ 24,302.65	\$ 19,635.35
4000-43500: Programs/Lessons	\$325.00	\$40	\$285	x	x	x
*Breakdown: 5106-26585: Youth Sports Expenses	AMOUNT USED/ITEM (EXPENSES)					
Insurance:	\$2,770.80					
Umpires:	\$5,835.00					
BSB/SB Equipment:	\$2,640.61					
Team Uniforms:	\$11,701.80					
Awards:	\$1,354.44					

City of Mountain Home (PARKS)

2021 Budget Account Balances

Account	Account Title	Annual Budget	Amount	Remaining
4000-42290	POOL ADMISSIONS	\$0.00	(\$21,993.50)	\$21,993.50
4000-42295	POOL CONCESSIONS	\$0.00	(\$2,198.75)	\$2,198.75
4000-42300	POOL RENTALS	\$0.00	(\$2,980.00)	\$2,980.00
4000-42305	SWIM LESSONS	\$0.00	(\$15,320.00)	\$15,320.00
5107-11500	SALARIES - GENERAL	\$393,094.00	\$208,565.84	\$184,528.16
5107-11501	SALARIES - PART TIME	\$118,965.00	\$50,512.88	\$68,452.12
5107-11502	SALARIES - OVERTIME	\$15,000.00	\$4,988.07	\$10,011.93
5107-11580	SALARIES - LONGEVITY PAY	\$5,822.65	\$5,833.56	(\$10.91)
5107-13700	TAXES - PAYROLL-FICA	\$33,348.66	\$13,877.75	\$19,470.91
5107-13710	TAXES - MEDICARE	\$7,799.28	\$3,245.71	\$4,553.57
5107-14730	TAXES - UNEMPLOYMENT	\$1,500.00	\$219.06	\$1,280.94
5107-15630	INSURANCE - WORKERS COMP	\$6,185.65	\$6,185.65	\$0.00
5107-16200	RETIREMENT - APERS	\$63,801.01	\$30,759.81	\$33,041.20
5107-16251	RETIREMENT CASH OUT	\$5,000.00		
5107-17620	INSURANCE - HOSPITAL	\$109,709.76	\$55,722.64	\$53,987.12
5107-21001	POOL CHANGE DRAWER	\$300.00	\$300.00	\$0.00
5107-21390	CONTRACT LABOR	\$27,000.00	\$22,371.25	\$4,628.75
5107-21610	INS - PROPERTY & CONTENTS	\$6,500.00	\$7,429.11	(\$929.11)
5107-24720	TAXES - SALES	\$3,600.00	\$177.06	\$3,422.94
5107-25800	TRAVEL & TRAINING	\$4,500.00	\$1,959.76	\$2,540.24
5107-27060	REPAIRS / MAINTENANCE	\$25,500.00	\$20,959.90	\$4,540.10

Account	Account Title	Annual Budget	Amount	Remaining
5107-27310	COMPUTER OPERATING EXPENSE	\$3,800.00	\$2,791.35	\$1,008.65
5107-28790	CONCESSIONS	\$3,500.00	\$2,173.60	\$1,326.40
5107-28820	PARK DEVELOPMENT	\$30,000.00	\$25,983.46	\$4,016.54
5107-31650	SUPPLIES - OFFICE	\$1,300.00	\$1,862.93	(\$562.93)
5107-32520	FUEL - GAS & OIL	\$16,000.00	\$12,548.25	\$3,451.75
5107-32780	TELEPHONE	\$0.00		
5107-32900	UTILITIES	\$50,244.00	\$28,063.67	\$22,180.33
5107-35820	UNIFORMS	\$6,500.00	\$2,947.56	\$3,552.44
5107-37550	HEP B / BG / PHY / DRUG TEST	\$2,500.00	\$1,889.48	\$610.52
5107-38610	INMATE MEALS	\$7,000.00		
5107-38620	SUPPLIES: PARK, POOL, AND FIELDS	\$95,000.00	\$81,113.21	\$13,886.79
5107-42934	CAPITAL EQUIPMENT	\$20,000.00	\$20,000.00	\$0.00
5107-73400	DONATIONS / CURRENT EXPENSE	\$15,485.56	\$5,000.00	\$10,485.56
5107-73405	DONATIONS / CURRENT REVENUE	\$0.00	(\$1,624.95)	\$1,624.95
5107-73406	REV: DONATION: PARK DEV.	\$0.00	(\$7,500.00)	\$7,500.00
5107-73407	EXP: DONATION: PARK DEV.	\$0.00		
5107-73408	REV - NCASF/SOCCER COMPLEX MAINT.	\$0.00	(\$8,019.00)	\$8,019.00
5107-73409	EXP - NCASF/SOCCER COMPLEX MAINT.	\$939.28		
5107-73410	DONATION REVENUE-POOL	\$0.00		
5107-73411	DONATION EXPENSES-POOL	\$1,500.00		
5107-73412	REV - YOUTH BASKETBALL SPONSOR	\$0.00		
5107-73413	EXP - YOUTH BASKETBALL SPONSOR	\$777.21		
5107-73415	REV - GANNETT: MAKE A DIFFERENCE	\$0.00		
5107-73416	EXP - GANNETT:MAKE A DIFFERENCE	\$21.62		
5107-73417	REV - WILLETT B/FIELD SIGN	\$0.00		

Account	Account Title	Annual Budge	Amount	Remaining
5107-73418	EXP - WILLETT B/FIELD SIGN	\$13,299.15		
5107-73421	REV - BASEBALL SCOREBOARD	\$0.00		
5107-73422	EXP - BASEBALL SCOREBOARD	\$23.64		
5107-73423	REV - 12 Y/O MAJOR LEAGUE FIELD	\$0.00		
5107-73424	EXP - 12 Y/O MAJOR LEAGUE FIELD	\$0.06		
5107-73427	REV - A&P 1A BALL TOURNAMENT	\$0.00	(\$2,176.09)	\$2,176.09
5107-73428	EXP - A&P 1A BALL TOURNAMENT	\$2,247.96	\$2,385.39	(\$137.43)
5107-73429	REV - FISHING DERBY	\$0.00		
5107-73430	EXP - FISHING DERBY	\$0.00		
5107-73431	REV - SAND VOLLEYBALL COURTS	\$0.00		
5107-73432	EXP - SAND VOLLEYBALL COURTS	\$60.00		
5107-73433	REV - HAMMOCK GARDEN	\$0.00		
5107-73600	REV - WALKER AUCTION	\$0.00		
5107-73601	EXP - WALKER AUCTION	\$0.00		
5107-73620	PC / CASH BACK - REVENUE	\$0.00	(\$550.31)	\$550.31
5107-73621	PC / CASH BACK - EXPENSES	\$0.00		
5107-73700	MISCELLANEOUS EXPENSES	\$0.00	\$1,249.36	(\$1,249.36)
5107-73705	CREDIT CARD EXPENSES	\$0.00		
5107-75190	BANK L/L & NSF	\$0.00		
5107-78950	PR YR EXP PAID IN CURRENT YEAR	\$0.00		
Totals:		<u>\$1,097,824.4</u>	<u>\$558,753.71</u>	<u>\$539,070.78</u>

City of Mountain Home (Recreation)

2021 Budget Account Balances

Account Number	Account Title	Annual Budget	Amount Used	Remaining Balance
4000-43480	MEMBERSHIP FEES	\$0.00	(\$8,996.00)	\$8,996.00
4000-43500	PROGRAM LESSONS - REV	\$0.00		
4000-43520	SOFTBALL REVENUE	\$0.00	(\$11,940.00)	\$11,940.00
4000-43522	ADULT SPORTS - REV	\$0.00		
4000-43551	YOUTH BASKETBALL	\$0.00		
4000-43552	YOUTH BASEBALL	\$0.00	(\$20,640.00)	\$20,640.00
5106-11500	SALARIES - YOUTH CTR ACC	\$178,776.00	\$81,649.40	\$97,126.60
5106-11501	SALARIES - PART TIME	\$102,150.00	\$42,042.76	\$60,107.24
5106-11502	SALARIES-OVERTIME	\$1,000.00	\$93.45	\$906.55
5106-11580	SALARIES - LONGEVITY PAY	\$3,636.50	\$2,709.73	\$926.77
5106-13700	TAXES - FICA	\$17,704.88	\$6,028.39	\$11,676.49
5106-13710	TAXES - MEDICARE	\$4,140.95	\$1,574.27	\$2,566.68
5106-14730	TAXES - UNEMPLOYMENT C	\$900.00	\$212.33	\$687.67
5106-15630	INSURANCE - WORKERS CO	\$2,625.07	\$2,625.07	\$0.00
5106-16200	RETIREMENT / APERS	\$28,062.11	\$12,658.30	\$15,403.81
5106-16251	RETIREMENT-CASH OUT	\$0.00		
5106-17620	INSURANCE - HOSPITAL	\$34,557.60	\$16,882.20	\$17,675.40
5106-21390	SALARIES - CONTRACT	\$6,000.00		
5106-21610	INS-PROPERTY & CONTENT	\$3,500.00	\$3,332.52	\$167.48
5106-24720	SALES TAX PAYABLE	\$2,500.00	\$428.94	\$2,071.06

Account Number	Account Title	Annual Budget	Amount Used	Remaining Balance
5106-25800	TRAVEL & TRAINING	\$1,000.00	\$850.00	\$150.00
5106-26585	ADULT & YOUTH SPORTS PR	\$68,854.00	\$24,308.65	\$44,547.35
5106-26655	SUPPLIES / RECREATIONAL	\$4,000.00	\$279.41	\$3,720.59
5106-26658	PROMOTIONAL EXPENSE	\$1,000.00		
5106-27060	REPAIRS / MAINTENANCE	\$10,000.00	\$2,679.89	\$7,320.11
5106-27310	COMPUTER OPERATING EXP	\$21,900.00	\$4,338.33	\$17,561.67
5106-31650	SUPPLIES / OFFICE	\$8,050.00	\$5,500.99	\$2,549.01
5106-32520	FUEL,GAS & OIL	\$300.00		
5106-32900	UTILITIES	\$23,172.00	\$6,953.69	\$16,218.31
5106-35820	UNIFORMS	\$400.00	\$331.01	\$68.99
5106-37550	HEP B / BG / PHY / DRUG TES	\$1,200.00	\$432.00	\$768.00
5106-43273	NEW ROOF LC SAMMONS YC	\$30,000.00		
5106-73400	DONATIONS / CURRENT EXP	\$7,197.78	\$375.15	\$6,822.61
5106-73402	DONATIONS / CURRENT REV	\$0.00		
5106-73410	REV - YOUTH MEAL DONATI	\$0.00		
5106-73411	EXP - YOUTH MEAL	\$60.22		
5106-73414	REV - YOUTH BSKBALL EOY	\$0.00		
5106-73415	EXP - YOUTH BSKBALL EOY	\$2.00		
5106-73416	REV - MOVIES IN THE PARK	\$0.00		
5106-73417	EXP - MOVIES IN THE PARK	\$135.78	\$135.78	\$0.00
5106-73422	REV - YC PROGRAMMING DO	\$0.00		
5106-73423	EXP - YC PROGRAMMING	\$0.00		
5106-73427	REV - 5K DONATIONS	\$0.00		

Account Number	Account Title	Annual Budget	Amount Used	Remaining Balance
5106-73428	EXP - 5K	\$1,244.39		
5106-73429	REV - SPRING CARNIVAL DO	\$0.00		
5106-73430	EXP - SPRING CARNIVAL	\$0.00		
5106-73431	REV - TRUNK OR TREAT DO	\$0.00		
5106-73432	EXP - TRUNK OR TREAT	\$138.51		
5106-73433	REV - YOUTH BASEBALL DO	\$0.00		
5106-73434	EXP - YOUTH BASEBALL	\$22,983.80		
5106-73435	REV - YC SOCCER DONATIO	\$0.00		
5106-73436	EXP - YC SOCCER	\$2,438.28		
5106-73437	REV - YC SOFTBALL DONATI	\$0.00		
5106-73438	EXP - YC SOFTBALL	\$0.00		
5106-73620	P/C CASH BACK - REVENUE	\$0.00	(\$62.90)	\$62.90
5106-73621	P/C CASH BACK - EXPENSES	\$62.90		
5106-73700	MISCELLANEOUS EXP	\$0.00		
5106-73705	CREDIT CARD EXPENSE	\$400.00	\$60.00	\$340.00
	Totals:	<u>\$590,092.73</u>	<u>\$174,841.36</u>	<u>\$415,251.37</u>

AUGUST 2021 Committee Meeting

08/12/2021 – 5:15PM. Attending: Alma Clark, Mayor Adams, Jennifer Baker, Bob Van Haaren, Nick Reed, Paige Evans & Kirby Rowland. We met in council chamber. The meeting adjourned at 6:30 pm.

- Cash analysis / Revenue / Expense Report ending July 2021 were passed out.
- Project reports for month ending July 2021 passed out.
- Our water loss was 21.7 % Ending June 2021. The previous month was at 25.2%. We continue to fix and find leaks daily.
- Passed out copies of the annual Residential / Commercial Rate Study letter & water study / wastewater study spreadsheets for committee & mayor review. Discussion took place regarding the sewer side and the running deficits for the last 20+ years. We are going to look at some possibilities of lengthening the number of years of bond issues from 10 year to 15 or 20 years to see how this helps with the deficits in the future as we have normally taken short term bond in the past this has worked for the water plant because the water department is pretty flush and not in the deficit ... but the sewer department is not flush and has not been for 20+ years. We will look at changing some bonding to see where this brings us to and then will decide how much of and increase in sewer rate is going to be needed to get us to a flush state in the sewer department. Will bring back more information to committee as we have it.
- Passed out copies of the 2020 Annual Water / Wastewater Expense Comparisons. This is completed by Garver after the audit is completed each year.
- Kirby gave updates to the Committee on several things that the water/sewer department is working on: WWTP upgrades, The new Lake intake site, Assessment of Backwash sludge handling at WTP, Possible change in disinfection / De-chlorination chemicals at WWTP.
- Passed out copies of possible Garver Contract to discuss amending and addition for engineering fees to cover a Change out of Disinfection / dechlorination methods of disinfection to UV disinfection at the wastewater treatment plant. This project cost for engineering is \$446,750.00 + additional fees for bidding process. Total cost for the UV project parts and install would be approximately \$3,100,000 and we would need additional bond funds for this part of the project. (Currently looking in to a refinance of the 2020 bond with an addition of addition bond funds to cover this – thru crews an associates) will share information with you as soon as I have the new information. Interest rates are really low right now for funding and we need to take advantage of this, could get interest rates as low as 1.0% to 2.125% which is still very good – the market is still low. Discussing only at this point – this depends on bonding – Will bring back to committee & council when we have a recommendation.
- Passed out copies of an amended agreement for review for Garver Engineers to do the sound testing on the lake for the new intake. This was not a part of the original contact.. didn't know we had to do this till recently.. \$ 8,400.00. **Would like to get this on the next council meeting for a vote of council.**
-

PROJECT UPDATES:

- **Arkansas Avenue WL Loop Ext:** Started on 07/21/2021 - We started laying 700' of 6" PVC to loop a water line starting at the end of Ozark Ave and tying into and 8" line on North Cardinal Drive. All parts for this job are supplied by the Developer Hobbs Investments. We are supplying Labor & Equipment to install all the line & fittings. We have completed laying the line and will be replacing a 3" water valve with a 6" water valve at the end of Ozark Avenue then will disinfect the line and pressure test and send samples out for testing then do clean up.
- When this is completed we will be doing some repair of Fire Hydrants and catch up work and then will be moving to Hwy 5N around Golden Mobile Home Park to upgrade some old 1" lines that have had multiple leaks within this section. (this is part of what we purchased from LMPWA back in 2012).
- **Buttercup Dr SL Upgrade:** Started 06/28/2021. We are replacing approximately 786' of 8" old concrete line & manholes. We are upgrading with 10' SDR 26 - 10" PVC & 3 new manholes. This job runs along the creek area off buttercup drive ... Since last report we have completed laying the lines and installed all the manholes and are finishing clean up.
- **Baxter Avenue SL upgrade:** Started 07/20/2021. We will be replacing approximately 200' of old concrete sewer line on Baxter Avenue. We have completed laying this line and crews have done clean up – road patch will be done by the street department.
- We are preparing to start upgrading Sewer Lines on Dyer Streets (1st) as soon as we finish up Buttercup Dr SL Upgrade & then will start on Hickory street (2nd) as soon as finished and the summer music series is finished for the year.
- Also have started looking at what we are going to have to do on Hwy 5 S as far as relocating water/sewer lines in the state right of way for the new widening of Hwy 5 S starting around the bridge area by oak tree trailer park all the way to the bypass.

*****OUR NEXT MEETING HAS CHANGE DAYS & DATE*****

NEXT MEETING WILL BE HELD ON **THURSDAY – SEPTEMBER 9, 2021 @ 5:15 pm.**

Meeting will be held in council chambers.

Mountain Home Fire Department

Public Safety Meeting

August 17, 2021

1. We received the new Ladder Platform Truck July 29, 2021
2. Spent about a week cleaning and installing equipment on it.
3. Shift personnel have been training on it and continue to train on it until they feel comfortable, and they have been checked off by their Battalion Chief.
4. When they get fully trained, they will have a minimum of 40 hours, and most will have more than that.
5. We had one firefighter leave the department and become a firefighter at Springdale.
6. Gary Pyszka (Fire Marshal) is retiring his last day is September 1st. Shawn Lofton was promoted to Fire Inspector, and his first day was August 16, 2021. He will be taking Inspector one this year and possibly Inspector 2 & 3.
7. We have shift two openings, will be testing for those positions in November.

Mountain Home Fire Department

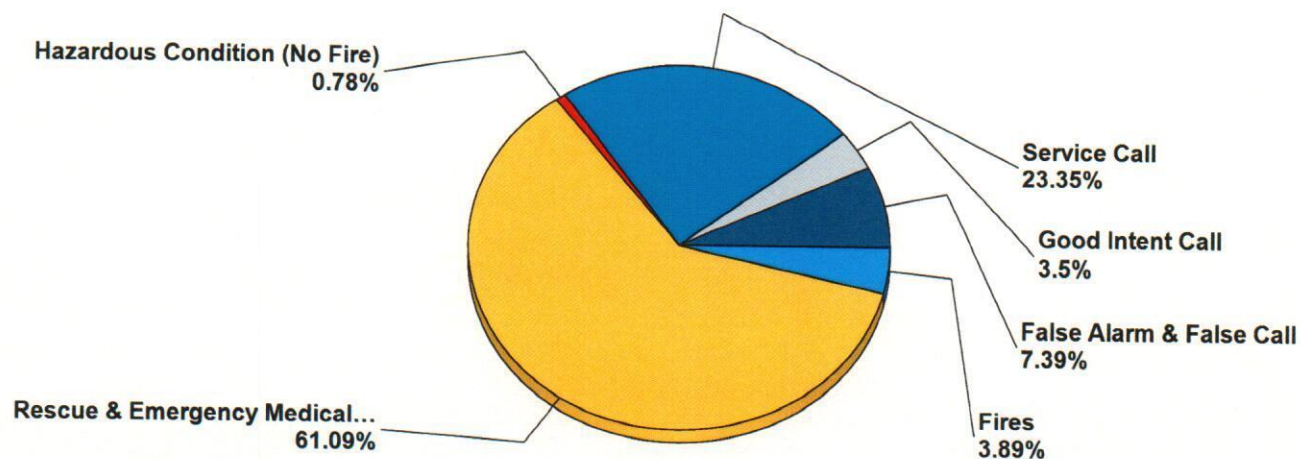
Mountain Home, AR

This report was generated on 8/6/2021 10:33:15 AM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 07/01/2021 | End Date: 07/31/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	10	3.89%
Rescue & Emergency Medical Service	157	61.09%
Hazardous Condition (No Fire)	2	0.78%
Service Call	60	23.35%
Good Intent Call	9	3.5%
False Alarm & False Call	19	7.39%
TOTAL	257	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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Doc Id: 553

Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	3	1.17%
111 - Building fire	2	0.78%
118 - Trash or rubbish fire, contained	2	0.78%
122 - Fire in motor home, camper, recreational vehicle	1	0.39%
141 - Forest, woods or wildland fire	1	0.39%
143 - Grass fire	1	0.39%
300 - Rescue, EMS incident, other	4	1.56%
311 - Medical assist, assist EMS crew	138	53.7%
320 - Emergency medical service, other	2	0.78%
321 - EMS call, excluding vehicle accident with injury	1	0.39%
322 - Motor vehicle accident with injuries	8	3.11%
324 - Motor vehicle accident with no injuries.	4	1.56%
412 - Gas leak (natural gas or LPG)	1	0.39%
442 - Overheated motor	1	0.39%
500 - Service Call, other	3	1.17%
531 - Smoke or odor removal	2	0.78%
550 - Public service assistance, other	1	0.39%
551 - Assist police or other governmental agency	2	0.78%
554 - Assist invalid	52	20.23%
600 - Good intent call, other	1	0.39%
611 - Dispatched & cancelled en route	4	1.56%
622 - No incident found on arrival at dispatch address	1	0.39%
631 - Authorized controlled burning	3	1.17%
700 - False alarm or false call, other	1	0.39%
734 - Heat detector activation due to malfunction	1	0.39%
735 - Alarm system sounded due to malfunction	2	0.78%
743 - Smoke detector activation, no fire - unintentional	5	1.95%
744 - Detector activation, no fire - unintentional	7	2.72%
745 - Alarm system activation, no fire - unintentional	3	1.17%
TOTAL INCIDENTS:	257	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

Mountain Home Fire Department

Mountain Home, AR

This report was generated on 8/6/2021 10:23:04 AM



Incident Statistics

Zone(s): All Zones | Start Date: 07/01/2021 | End Date: 07/31/2021

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		157	
FIRE		100	
TOTAL		257	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$60,000.00		\$12,000.00	
CO CHECKS			
TOTAL			
MUTUAL AID			
Aid Type		Total	
Aid Given		2	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
63		24.51	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:04:46	0:05:34	
Station 1	0:05:34	0:08:53	
Station 2	0:05:14	0:22:14	
AVERAGE FOR ALL CALLS		0:05:35	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:02:11	0:02:10	
Station 1	0:02:02	0:02:32	
Station 2	0:01:43	0:10:57	
AVERAGE FOR ALL CALLS		0:02:03	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		12:59	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping



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Mountain Home Fire Department

Mountain Home, AR

This report was generated on 8/6/2021 11:09:10 AM



Incident Type Count per Station for Date Range

Start Date: 07/01/2021 | End Date: 07/31/2021

INCIDENT TYPE	# INCIDENTS
Station: ST1 - STATION 1	
118 - Trash or rubbish fire, contained	1
143 - Grass fire	1
300 - Rescue, EMS incident, other	3
311 - Medical assist, assist EMS crew	107
320 - Emergency medical service, other	2
322 - Motor vehicle accident with injuries	1
324 - Motor vehicle accident with no injuries.	2
500 - Service Call, other	3
531 - Smoke or odor removal	1
551 - Assist police or other governmental agency	2
554 - Assist invalid	39
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	3
631 - Authorized controlled burning	3
735 - Alarm system sounded due to malfunction	1
744 - Detector activation, no fire - unintentional	1
745 - Alarm system activation, no fire - unintentional	1
# Incidents for ST1 - Station 1:	172

Station: ST2 - STATION 2	
111 - Building fire	1
300 - Rescue, EMS incident, other	1
311 - Medical assist, assist EMS crew	31
321 - EMS call, excluding vehicle accident with injury	1
550 - Public service assistance, other	1
554 - Assist invalid	12
# Incidents for ST2 - Station 2:	47

Station: ST4 - ST-1/ST-2	
100 - Fire, other	3
111 - Building fire	1
118 - Trash or rubbish fire, contained	1
122 - Fire in motor home, camper, recreational vehicle	1
141 - Forest, woods or wildland fire	1
322 - Motor vehicle accident with injuries	7
324 - Motor vehicle accident with no injuries.	2

Only REVIEWED incidents included.



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INCIDENT TYPE	# INCIDENTS
412 - Gas leak (natural gas or LPG)	1
442 - Overheated motor	1
531 - Smoke or odor removal	1
554 - Assist invalid	1
611 - Dispatched & cancelled en route	1
622 - No incident found on arrival at dispatch address	1
700 - False alarm or false call, other	1
734 - Heat detector activation due to malfunction	1
735 - Alarm system sounded due to malfunction	1
743 - Smoke detector activation, no fire - unintentional	5
744 - Detector activation, no fire - unintentional	6
745 - Alarm system activation, no fire - unintentional	2
# Incidents for ST4 - ST-1/ST-2 :	38

Only REVIEWED incidents included.

[illegible]



Mountain Home Police Department

- A duty to serve, an honor to protect -
424 West 7th Street • Mountain Home, Arkansas 72653
Office 870.425.6336 • Fax (870) 425.6092
www.mtnhomepolice.com
Edward Griffin, Chief of Police



Public Safety Committee Meeting

August 17, 2021

1. Ashley Brison and Jayson Edwards started the police academy at Black River Technical College in Pocahontas, Arkansas.
2. Arkansas Crime Information Center is conducting an audit to ensure all agencies across the state are meeting the standards for Criminal Justice Information Services. Many of the requirements will be completed inhouse. However, Brooks Jeffery Marketing will be heavily involved as it pertains to technology.
3. Susan DeBennette, part-time secretary/receptionist, resigned on 08/13/2021. We are starting a background investigation on Karen Cochran to fill the position.
4. We currently have one employee out with COVID 19.
5. Statistics
 - Nature Code Report – Dispatch
 - Uniform Code Report (UCR)
 - Patrol
 - Criminal investigation (CID)
 - School Resource Officer (SRO)
 - Code Enforcement (Comcate report)

Baxter County 911
815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date

For MOUNTAIN HOME POLICE DEPARTMENT 7/1/2021 - 7/31/2021

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Abandoned Vehicle	2	0.16%
Accident Hit & Run	5	0.39%
Accident Parking Lot	16	1.25%
Accident Property Damage	2	0.16%
Accident Rollover	2	0.16%
Accident Unknown Injuries	9	0.70%
Accident With Injuries	2	0.16%
Accident With No Injuries	36	2.82%
Alarm-Bank	3	0.23%
Alarm-Business	39	3.05%
Alarm-Business (Burglary)	14	1.10%
Alarm-Residential	2	0.16%
Alarm-Residential (Burglary)	2	0.16%
Alarm-Vehicle	1	0.08%
Alcohol Related	8	0.63%
Animal Call	33	2.58%
Assault	4	0.31%
Assist Ambulance	2	0.16%
Assist Other Agency	5	0.39%
Attempt To Locate	7	0.55%
Break In	5	0.39%
Business Check	1	0.08%
Car Vs Deer	1	0.08%
Child Custody	2	0.16%
Civil Matter	5	0.39%
Criminal Mischief	1	0.08%
Death	2	0.16%
Disorderly Conduct	3	0.23%
Dispute	13	1.02%
Disturbance	27	2.11%
Domestic	2	0.16%
Domestic Physical	3	0.23%
Domestic Verbal	7	0.55%
Drug Related	4	0.31%
Duplicate Call	2	0.16%
Endangering A Minor	1	0.08%
Fight In Progress	4	0.31%
Fire Grass/Woods	1	0.08%
Fire Structure	3	0.23%
Fire Trash	1	0.08%
Fireworks	23	1.80%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Fraud	5	0.39%
Funeral Escort	3	0.23%
Gun Call	6	0.47%
Gunshot/Sounds of	1	0.08%
Hang Up Call	4	0.31%
Harassment	7	0.55%
Indecent Exposure/Nudity	1	0.08%
Lift Assist	1	0.08%
Lockout	55	4.31%
Littering	10	0.78%
Medical Dispatch	3	0.23%
Motorist Assist	2	0.16%
No CallType	1	0.08%
Noise Complaint	8	0.63%
Non-Emergency	20	1.57%
Property Damage	3	0.23%
Property Exchange	2	0.16%
Prowler	1	0.08%
Psychiatric/Behavioral	5	0.39%
Pursuit	1	0.08%
Reckless Driver	27	2.11%
Rescue Medical	14	1.10%
Residence Check	1	0.08%
Road Rage	1	0.08%
Service Call	10	0.78%
Sex Offender Violation	1	0.08%
Sex Offense	2	0.16%
Shoplifting	4	0.31%
Stolen Vehicle	1	0.08%
Suicidal	3	0.23%
Suicide Attempt	3	0.23%
Suspicious Activity	24	1.88%
Suspicious Person	35	2.74%
Suspicious Vehicle	9	0.70%
Theft	20	1.57%
Threats	15	1.17%
Traffic Hazard	20	1.57%
Traffic Stop	546	42.76%
Trespassing	12	0.94%
Unruly Juvenile	1	0.08%
Vandalism	21	1.64%
Violation of Order of Protection	5	0.39%
Welfare Check	58	4.54%
Total Records For MOUNTAIN HOME POLICE DEPARTMENT	1277	Dept Calls/Total Calls 100.00%
Total Records	1277	



Mountain Home Police Department

Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 07/01/2021 00:00 Through 07/31/2021 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
AGGRAVATED ASSAULT	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
ASSAULT - 1ST DEGREE / RECKLESS CONDUCT	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
ASSAULT - 3RD DEGREE / CREATES APPREHENS	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
BATTERY - 3RD DEGREE / D241	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
BREAKING OR ENTERING-BUILDING / STRUCTUR	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
BREAKING OR ENTERING-FROM A VEHICLE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
BURGLARY COMMERCIAL	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
CONTROLLED SUBSTANCE, POSSESSION	0	0	0	0	0	0	12	0	0	0	0	0	12	6.42
CRIMINAL MISCHIEF	0	0	0	0	0	0	15	0	0	0	0	0	15	8.02
CRIMINAL MISCHIEF-1ST-PROP OVER \$500	0	0	0	0	0	0	5	0	0	0	0	0	5	2.67
CRIMINAL MISCHIEF UNDER \$500.00	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
CRIMINAL TRESPASS / PREMISES	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
DEATH	0	0	0	0	0	0	8	0	0	0	0	0	8	4.28
DELIVERY OF CONTROLLED SUBSTANCE	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
DISORDERLY CONDUCT	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
DISORDERLY CONDUCT-CREATE HAZ CONDITION	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
DOMESTIC ASSAULT 3RD DGREE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
DOMESTIC BATTERY-3RD-PURPOSE OF INJURY	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
DRIVING WHILE LICENSE SUSPENDED FOR DWI	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
DRUG PARAPHERNALIA, POSSESSION	0	0	0	0	0	0	13	0	0	0	0	0	13	6.95
DWI 1ST OFF	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
ENDANGERING THE WELFARE OF A MINOR - 2ND	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
ENDANGERING WELFARE OF MINOR 3RD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
FLEEING	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
FORGERY	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
FRAUD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
HARASSING COMMUNICATIONS	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07



Mountain Home Police Department

Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 07/01/2021 00:00 Through 07/31/2021 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
HARASSMENT-STRIKE/SHOVE/KICK/THREATEN TO	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
IDENTITY THEFT	0	0	0	0	0	0	2	0	0	0	0	0	2	1.07
INCIDENT	0	0	0	0	0	0	10	0	0	0	0	0	10	5.35
INFORMATION ONLY	0	0	0	0	0	0	4	0	0	0	0	0	4	2.14
NEGLECT OF MINOR	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
NO DRIVERS LIC	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
NOISE ORDINANCE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
POCS W/INTENT	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
PORNOGRAPHY/OBSCENE MATERIAL/CHILD	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
POSS. DRUG PARAPHERNALIA	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
POSSESS CONTROLLED SUBSTANCE SCHED I,II	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
PUBLIC INTOXICATION	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
SAFEKEEPING	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
SEXUAL INDECENCY WITH A CHILD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
TERRORISTIC THREATENING	0	0	0	0	0	0	4	0	0	0	0	0	4	2.14
THEFT OF PROPERTY-ALL OTHER	0	0	0	0	0	0	16	0	0	0	0	0	16	8.56
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
THEFT OF PROPERTY-FROM MOTOR VEH-NO PART	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
THEFT OF PROPERTY-LESS THAN 500.00	0	0	0	0	0	0	6	0	0	0	0	0	6	3.21
THEFT OF PROPERTY - LOST, MISLAID, DELIV	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
UNAUTHORIZED USE OF A VEHICLE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
VIOLATION OF A PROTECTION ORDER	0	0	0	0	0	0	3	0	0	0	0	0	3	1.60
VIOLATION OF NO CONTACT ORDER	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
WARRANT-COC FAIL TO PAY FINE	0	0	0	0	0	0	7	0	0	0	0	0	7	3.74
WARRANT-CONTEMPT OF COURT	0	0	0	0	0	0	1	0	0	0	0	0	1	0.53
WARRANT-FAILURE TO APPEAR	0	0	0	0	0	0	16	0	0	0	0	0	16	8.56
WARRANT-OTHER	0	0	0	0	0	0	4	0	0	0	0	0	4	2.14

Totals: 0 0 0 0 0 0 0 187 0 0 0 0 0 187



Mountain Home Police Department
Activity Summary - By Assignment / Activity Type
Dates From 07/01/2021 Through 07/31/2021

Page 1 of 2

Assignments

Description	Count
DAILY ADMINISTRATIVE DUTIES - LIEUTENANT	18
REGULAR PATROL DAILY	198
SPECIAL PATROL DAILY	33
Count: 249	

Activity

Description	Count
ACCIDENT INVESTIGATION	83
ADMINISTRATIVE DUTIES	81
ALARM CALL	56
BREATH TEST ADMINISTERED	4
BUSINESS ESCORT	4
CAR SEAT CHECK / INSTALLATION	1
COMPLAINT	460
COURT APPEARANCE	7
CRIMINAL ARREST	60
DOMESTIC VIOLENCE	17
FINGERPRINT	11
FIRE DEPARTMENT ASSIST	6
FUNERAL ESCORT	3
INCIDENT / OFFENSE REPORT	139
MEDICAL ASSIST	28
MOTORIST ASSIST	20
OFFICER ASSIST	361
ON DUTY SECURITY	1
OTHER DEPARTMENT ARREST	1
OTHER DISTURBANCE	6
OTHER PUBLIC SERVICE	72
RESIDENT ASSIST	4
SECURED WEAPONS	205
SUBPOENA	4
TRAFFIC ARREST	62
TRAFFIC STOP	528
TRAINING	3
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	236
VEHICLE UNLOCK	53
WARNING GIVEN	516
WARRANT OF ARREST	51



Mountain Home Police Department
Activity Summary - By Assignment / Activity Type
Dates From 07/01/2021 Through 07/31/2021

Page 2 of 2

Activity

Description	Count
WELFARE CHECK	49

Count: 3132



Mountain Home Police Department

Detective Classification Assigned/Cleared

Dates From 07/01/2021 Through 07/31/2021

Classification	Count	% To Total	Assigned	Cleared
ASSAULT-F	3	4.11	3	1
ASSAULT-M	2	2.74	1	0
BREAKING OR ENTERING BUILDING	1	1.37	0	0
COMMERCIAL BURGLARY	1	1.37	1	0
CRIMINAL MISCHIEF-F	4	5.48	0	0
CRIMINAL MISCHIEF-M	14	19.18	4	1
DEATH INVESTIGATION-UNKNOWN	1	1.37	1	1
DELIVERY OF CONTROLLED SUBSTAN	2	2.74	2	0
DOMESTIC BATTERY 3RD	1	1.37	1	0
FORGERY	2	2.74	2	2
FRAUD	1	1.37	1	1
GENERAL INVESTIGATION	1	1.37	1	1
HARASSING COMMUNICATIONS	1	1.37	1	0
HARASSMENT	1	1.37	2	2
INCIDENT	5	6.85	5	3
PORNOGRAPHY/OBSCENE MATERIAL	3	4.11	3	1
POSS OF CONTROLLED SUBSTANCE-F	8	10.96	8	7
SEXUAL ASSAULT-F	1	1.37	1	0
TERRORISTIC THREATENING	3	4.11	3	1
THEFT-F	3	4.11	3	3
THEFT-M	14	19.18	15	13
VIOLATION OF PROTECTION ORDER	1	1.37	1	1
Reported Cases	73		59	38



Mountain Home Police Department
Activity Summary - By Activity Type - SRO
From 07/01/2021 Through 07/31/2021

Page 1 of 2

Activity / Event	Count	% To Total
Accidents - Parking Lot	0	0.00
Accidents - Pedestrian/Vehicle	0	0.00
Accidents - Property Damage	0	0.00
Accidents - Street	0	0.00
Administrative Duties	3	5.88
Alcohol Arrest	0	0.00
Assist. - F. D.	0	0.00
Assist. - Other Agency	0	0.00
Assist. - School Admin.	0	0.00
Athletic Event - Other	0	0.00
Baseball Game	0	0.00
Basketball Game	0	0.00
Classes Attended	5	9.80
Classes Given	3	5.88
Classroom Activity	2	3.92
Classroom Lectures - MHPS	0	0.00
Classroom Lectures - Public	0	0.00
Consultation - Female Students	0	0.00
Consultation - Male Students	0	0.00
Consultation - Parents	0	0.00
Court Appearances	0	0.00
Criminal Arrest	0	0.00
DRE	0	0.00
Drug Arrest	0	0.00
Football Game	0	0.00
Incident Report	0	0.00
K-9 Training (Monthly)	0	0.00
Medical Assist	0	0.00
Meetings - Department	1	1.96

Print Date: Aug 06 2021 - 13:01:56
Powered by iSOMS(c) Driven by Values

Mountain Home Police Department, From 07/01/2021, Through 07/31/2021
Juvenile-Activity_Summary_ByActivity
TLTAYLOR



Mountain Home Police Department
Activity Summary - By Activity Type - SRO
From 07/01/2021 Through 07/31/2021

Page 2 of 2

Activity / Event	Count	% To Total
Meetings - Other	1	1.96
Meetings - School	1	1.96
Miscellaneous	4	7.84
Motorist Assist	0	0.00
Offense Report	0	0.00
Officer Assist	1	1.96
Public Service	0	0.00
Referrals/Other Departments	0	0.00
Soccer Game	0	0.00
Softball Game	0	0.00
Special Events - Non Athletic	2	3.92
Time Off - Bereavement	0	0.00
Time Off - Comp.	18	35.29
Time Off - Personal Day	0	0.00
Time Off - Sick	0	0.00
Time Off - Vacation	10	19.61
Track Meet	0	0.00
Traffic Arrest	0	0.00
Trespass Warning	0	0.00
Vehicle/Equipment Inspection/Maintenance	0	0.00
Volleyball Game	0	0.00
Warrant - MHPD	0	0.00
Warrant - Other Agency	0	0.00
Wrestling Match	0	0.00

Total Activity / Events: 51



Welcome To Mountain Home, Arkansas

Action Center Code Enforcement **REPORTS** Setup GIS Maps Help

Welcome, Carry Manuel · **LOGOUT**

My Favorite Reports

Code Enforcement

Summary Report

Case Detail Report

Costs By Case Report

Last Activity

Daily Activity

Time by Census Tract

Time by Violations

Time by User

Open Cases by Location

Report by Location

Address/APN Not Validated

Exception Report

Monthly Activity Report

Time to Close

Time to Close by Location

Forms Issued

Case Aging

Case Aging by Location

Case by Status

Case Response Time

Cases with Notes

Proactive vs. Reactive

Violation Levels Report

CDBG Summary Report

CDBG Case Detail Report

[Return to Report Criteria](#)

Code Enforcement Summary Report

Report Criteria:

Status	Assigned To	Census Tract	Violation	Initiation	Open Date Range	Follow up Date Range	Close Date Range
All	Litty, Kevin		All	All	From 07/01/2021 To 07/31/2021	From To	From To

CE Totals

	Total	Closed Cases	Open Cases
Totals	76	75	1

CE Cases by Employee

Employee	Total	Closed Cases	Open Cases
Litty, Kevin	76	75	1
Totals	76	75	1

CE Cases by Violation

Violation	Total Violations	Closed Violations	Open Violations
Accessory Structures	0	0	0
Dogs and Cats: No More than Three (3) over Six (6) Months Old	0	0	0
Dogs and Cats: Running at Large	0	0	0
Drainage: Leaves, Grass, Debris, or other Article Deposited on Streets or Drainage System	0	0	0
Equipment	0	0	0
Garage Sales	0	0	0
Gutters or Ditches Free of Dirt, Filth, or Obstruction	0	0	0
Non-Operating Motor Vehicles-Private Property	1	1	0
Occupational License	1	1	0
Outside Burning of Yard Waste	0	0	0
Pit Bull Terrier	1	1	0
Premises and Exterior Property	1	0	1
Sign: Off-Site	6	6	0
Vacant Structure	0	0	0
Vicious Animal	0	0	0
Weeds or Grass	67	67	0
Totals	77	76	1

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Street Committee Meeting
August 17, 2021 – 12:30 p.m.

The meeting was called to order at 12:32 p.m.

Present were Arnold Knox, Director of Streets; Jim Bodenhamer, Jennifer Baker and Susan Stockton, Committee members.

The meeting began with Rod and Sandra Ketterer, residents, and President and Secretary respectively of the Willowbrook Homeowner's Association. They came to voice the concerns on behalf of the residents of their development. It seems there are vehicles speeding throughout, and people of all ages including the elderly walk, they must do so on the street because there are no sidewalks. The police department installed their speed trailer on Willowbrook, but the drivers change their course and goes down Ozark to avoid the trailer. They are here to officially request the speed limit be lowered to 20 mph *and* post those speed limit signs. Arnie told the Ketterer's he has already had a traffic counter at that location and has traffic totals on his desk at this time. He also said he will be meeting with the Chief of Police and the Mayor to discuss the situation and will be sending them a letter to let them know their decision.

Arnie reported to the Committee on the early morning hours of Thursday, August 12, there had been a break in at the Street Department. He said the video surveillance that he has shows just one person committing the theft. He said, the man parked his vehicle at the gate and walked around the end of the fence line, making several trips to steal 4 chainsaws out of an unlocked storage trailer, a quickie saw from one of the work trucks parked behind the shop, an extension cord and a large gas can. The building itself was not broken into, and Arnie feels it may be a former employee of the Street Department but does not know that for sure. He added, the Police Department is investigating the theft and he is planning on extending the fence line and getting better surveillance cameras installed.

The Street Report for July 2021 was reviewed. Arnie reported the crew working on the Burnett Drive Rebuild project are finishing up with sidewalks and the land issue at the end of Burnett and Buttercup brought the sidewalk to 3 feet wide down at the Burnett property. He reported he had gotten a call from Dr. Neis last week very upset that the street had been completely shut down. He said that a gas line had been hit and tried to tell the Dr. there was a gas leak, but he wasn't understanding the reason and he had

patients that had to be seen. That project has a total cost to date of \$479,126.19 and he hopes to have this street paved in October. The Spring Street project is going well, and that crew is now finishing pouring curbs. The cost as of the end of July is \$100,574.29. Fill continues to be brought in at the new Fire Department location and there is much more needed to get to where it needs to be for their building. Arnie told the Committee that Alma said they will be ready in a month or two to run the water and sewer lines. Total cost to date is \$41,264.20. Maintenance for the month of July is \$20,551.24 and this crew has been working at milling the streets getting ready for Overlays. He added, at this time, the milling machine is in the shop with cylinder issues. He said he has spoken with the Mayor, and he is going to budget for next year, a new milling machine. He explained to the Committee that he would like to trade this one in while it is still in good condition and estimates on getting about \$100,000 for a trade in amount on it. A new milling machine is around \$600,000. He is going to get with Mike Dilbeck, who currently has the Overlay contract, to do the milling of the streets since our miller is down.

Arnie reported he had two employees out with Covid Virus, and one had left early today to test. There was a short discussion about the current situation of the virus.

The meeting was adjourned at 1:12 p.m.

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING
AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-3.2**

WHEREAS, a proper petition was filed by the property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-1 to Commercial C-3.

Lot 4 in Block 1, First Addition to Langston Subdivision, as shown by the recorded plat thereof.

The above described property is located at 503 Spring Street, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this ^{19th} ~~15th~~ day of ^{August} ~~July~~, 2021.

MAYOR

ATTEST:

CITY CLERK

NOTICE

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

Lot 4 in Block 1, First Addition to Langston Subdivision, as shown by the recorded plat thereof.

The above described property is located at 503 Spring Street, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-1 to Commercial C-3.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on July 12, 2021, at 1:00 p.m.

2. The City Council will make its determination on said petition at the City Hall on July 15, 2021, at 6:00 p.m.

The petitioner is Anita K. Vazquez, the record owner of the property, and she has named Ted H. Sanders to act for her in this proceeding.

City Clerk

ONE PUBLICATION:

June 24, 2021

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioner, Anita K. Vazquez, by and through her counsel, Ted H. Sanders, hereby petitions you to rezone certain residential property described below. The petitioner requests that the property be rezoned from Residential R-1 to Commercial C-3. The property to be rezoned is described below, to-wit:

Lot 4 in Block 1, First Addition to Langston Subdivision, as shown by the recorded plat thereof.

The property is located at 503 Spring Street, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "A". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-1 use.

The petitioner herein is Anita K. Vazquez, and she has authorized Ted H. Sanders to act on her behalf in the prosecution of this petition.

ANITA K. VAZQUEZ, PETITIONER

BY: 

Ted H. Sanders
P. O. Box 2308
Mountain Home, AR 72654
Her Attorney

formerly
freds
C-2

EXHIBIT "A"

Hwy 62

Tire
Shop

Barber
shop

Pawn
shop

Surface
Tech

C-2

Russell St.

Hardee's
C-2

Lot 4 Block
12 Address for
Kangaroo

R-1
to
C-2

503 Spring St

R-1

507 Spring St.

R-1

Spring St

C-2

R-1

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING A USAGE VARIANCE FOR THE
PURPOSE OF ALLOWING THE OPERATION OF A PARKING LOT
IN AN AREA ZONED RESIDENTIAL R-1**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME,
ARKANSAS:

WHEREAS, a proper petition was filed by a property owner requesting a map change in zoning which was amended as a special use variance; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be granted a special use variance for a parking lot with no ingress and egress on Spring Street.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME,
ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is granted a special use variance for a parking lot with no ingress and egress on Spring Street.

Lot 5 in Block 1, First Addition to Langston Subdivision, as shown by the recorded plat thereof.

The above described property is located at 507 Spring Street, Mountain Home, Arkansas.

PASSED this _____ day of August, 2021.

ATTEST:

MAYOR

CITY CLERK

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING
AREA ZONED AS RESIDENTIAL R-2 TO COMMERCIAL C-2.**

WHEREAS, a proper petition was filed by a property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-2 to Commercial C-2:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows: Starting at the $\frac{1}{4}$ corner to Sections 15 and 16, thence along section line the following: S. 00° 35' 39" W. 27.49 ft.; S. 00° 35' 39" W. 902.86 ft. to the North R/W of Highway 412; thence leaving section line go along highway R/W the following: S. 76° 18' 21" W. 200.27 ft.; S. 84° 19' 47" W. 267.96 ft. to the East R/W of Pebble Creek Road; thence leaving said Highway 412 R/W, N. 00° 43' 22" E. 1002.61 ft. to the SW corner of Lot 26, Lynnwood Estates; thence along the back of Los 26, 25, 24, also along the sides of Lots 24 and 23, S. 86° 33' 43" E. 258.31 ft.; thence N. 01° 00' 16" E. 208.64 ft.; thence leaving Lynnwood S. 87° 11' 54" E. 198.85 ft.; thence S. 00° 35' 39" W. 181.20 ft. to the point of beginning, containing 11.10 acres.

The above described property is located at the corner of Pebble Creek Road and U. S. Highway 62/412 By-Pass in Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this 19th day of August, 2021.

ATTEST:

MAYOR

CITY CLERK

NOTICE

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

Part of the NE¼ SE¼ and part of the SE¼ NE¼, Section 16, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows: Starting at the ¼ corner to Sections 15 and 16, thence along section line the following: S. 00° 35' 39" W. 27.49 ft.; S. 00° 35' 39" W. 902.86 ft. to the North R/W of Highway 412; thence leaving section line go along highway R/W the following: S. 76° 18' 21" W. 200.27 ft.; S. 84° 19' 47" W. 267.96 ft. to the East R/W of Pebble Creek Road; thence leaving said Highway 412 R/W, N. 00° 43' 22" E. 1002.61 ft. to the SW corner of Lot 26, Lynnwood Estates; thence along the back of Los 26, 25, 24, also along the sides of Lots 24 and 23, S. 86° 33' 43" E. 258.31 ft.; thence N. 01° 00' 16" E. 208.64 ft.; thence leaving Lynnwood S. 87° 11' 54" E. 198.85 ft.; thence S. 00° 35' 39" W. 181.20 ft. to the point of beginning, containing 11.10 acres.

The above described property is located at the corner of Pebble Creek Road and U. S. Highway 62/412 By-Pass in Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-2 to Commercial C-2.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on August 9, 2021, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on August 19, 2021, at 6:00 p.m.

The petitioner is Philrite, Inc., the record owner of the property, and it has named Ted H. Sanders to act for it in this proceeding.

City Clerk

ONE PUBLICATION:

July 22, 2021

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioner, Philrite, Inc., by and through its counsel, Ted H. Sanders, hereby petitions you to rezone certain residential property described below. The petitioner requests that the property be rezoned from Residential R-2 to Commercial C-2. The property to be rezoned is described below, to-wit:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows: Starting at the $\frac{1}{4}$ corner to Sections 15 and 16, thence along section line the following: S. 00° 35' 39" W. 27.49 ft.; S. 00° 35' 39" W. 902.86 ft. to the North R/W of Highway 412; thence leaving section line go along highway R/W the following: S. 76° 18' 21" W. 200.27 ft.; S. 84° 19' 47" W. 267.96 ft. to the East R/W of Pebble Creek Road; thence leaving said Highway 412 R/W, N. 00° 43' 22" E. 1002.61 ft. to the SW corner of Lot 26, Lynnwood Estates; thence along the back of Los 26, 25, 24, also along the sides of Lots 24 and 23, S. 86° 33' 43" E. 258.31 ft.; thence N. 01° 00' 16" E. 208.64 ft.; thence leaving Lynnwood S. 87° 11' 54" E. 198.85 ft.; thence S. 00° 35' 39" W. 181.20 ft. to the point of beginning, containing 11.10 acres.

The property is located at the corner of Pebble Creek Road and U. S. Highway 62/412 By-Pass in Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "A". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-2 use.

The petitioner herein is Philrite, Inc., and it has authorized Ted H. Sanders to act on its behalf in the prosecution of this petition.

PHILRITE, INC., PETITIONER

BY: 

Ted H. Sanders
P.O. Box 2308
Mountain Home, AR 72654
Its Attorney

Exhibit A

C-2

1326
Baker
Day Service Center
C-3

ROSSI ROAD

1326 Rossi Rd

R-2

Rezone
R-2 TO C-2

CONTAINING
11.10 ACRES

C-2A

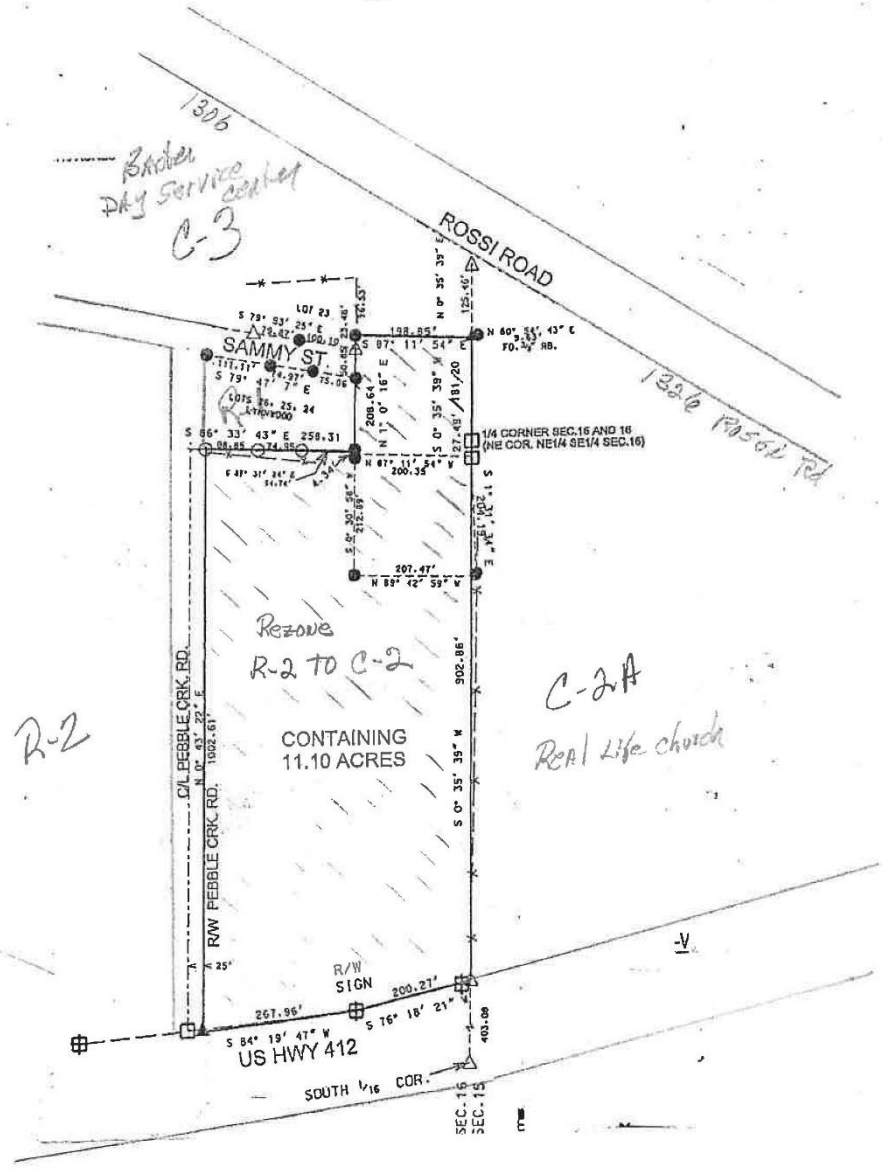
Real Life Church

DL PEBBLE CRK. RD.
RW PEBBLE CRK. RD.

US HWY 412

SOUTH 1/16 COR.

SEC. 16
SEC. 15



ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING
AREA ZONED AS RESIDENTIAL R-2 TO COMMERCIAL C-2.**

WHEREAS, a proper petition was filed by the property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-2 to Commercial C-2.

SEE ATTACHED EXHIBIT "A"

The above described property is located at 128 College Street, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this 19th day of August, 2021.

MAYOR

ATTEST:

CITY CLERK

EXHIBIT "A"

A part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 19 North, Range 13 West, Baxter County, Arkansas, bounded and described as follows: Begin at what is commonly accepted as the Southeast corner of the SE1/4 SW1/4 of Section 4, and run thence West one rod to a point; run thence North 28 feet to the North line of First Street; run thence West along the North line of First Street 225 feet to a point, this point being the Southwest corner of the F. P. Durnell tract; run thence North along the West line of the Durnell tract and the fence line 219 feet to a Point of Beginning for the tract herein described; run thence North along the Durnell West line and the fence line 204 feet to a point, this point being the Northwest corner of the Durnell tract; run East along the North line of the Durnell tract 224 feet to a point, this point being in the center of College Street; run thence South with the center of College Street 153 feet and 4 inches to a point; run thence South 85° 30' West 118.6 feet to a point; run thence South 32.2 feet to a point; run thence South 85° 30' West 118 feet to the Point of Beginning.

NOTICE

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

SEE ATTACHED EXHIBIT "A"

The above described property is located at 128 College Street, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-2 to Commercial C-2.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on August 9, 2021, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on August 19, 2021, at 6:00 p.m.

The petitioner is Dawn Properties, LLC, the record owner of the property, and it has named Ted H. Sanders to act for it in this proceeding.

City Clerk

ONE PUBLICATION:

July 23, 2021

EXHIBIT "A"

A part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 19 North, Range 13 West, Baxter County, Arkansas, bounded and described as follows: Begin at what is commonly accepted as the Southeast corner of the SE1/4 SW1/4 of Section 4, and run thence West one rod to a point; run thence North 28 feet to the North line of First Street; run thence West along the North line of First Street 225 feet to a point, this point being the Southwest corner of the F. P. Durnell tract; run thence North along the West line of the Durnell tract and the fence line 219 feet to a Point of Beginning for the tract herein described; run thence North along the Durnell West line and the fence line 204 feet to a point, this point being the Northwest corner of the Durnell tract; run East along the North line of the Durnell tract 224 feet to a point, this point being in the center of College Street; run thence South with the center of College Street 153 feet and 4 inches to a point; run thence South 85° 30' West 118.6 feet to a point; run thence South 32.2 feet to a point; run thence South 85° 30' West 118 feet to the Point of Beginning.

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioner, Dawn Properties, LLC, by and through its counsel, Ted H. Sanders, hereby petitions you to rezone certain residential property described below. The petitioner requests that the property be rezoned from Residential R-2 to Commercial C-2. The property to be rezoned is described below, to-wit:

SEE ATTACHED EXHIBIT "A"

The property is located at 128 College Street, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "B". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-2 use.

The petitioner herein is Dawn Properties, LLC, and it has authorized Ted H. Sanders to act on its behalf in the prosecution of this petition.

DAWN PROPERTIES, LLC, PETITIONER

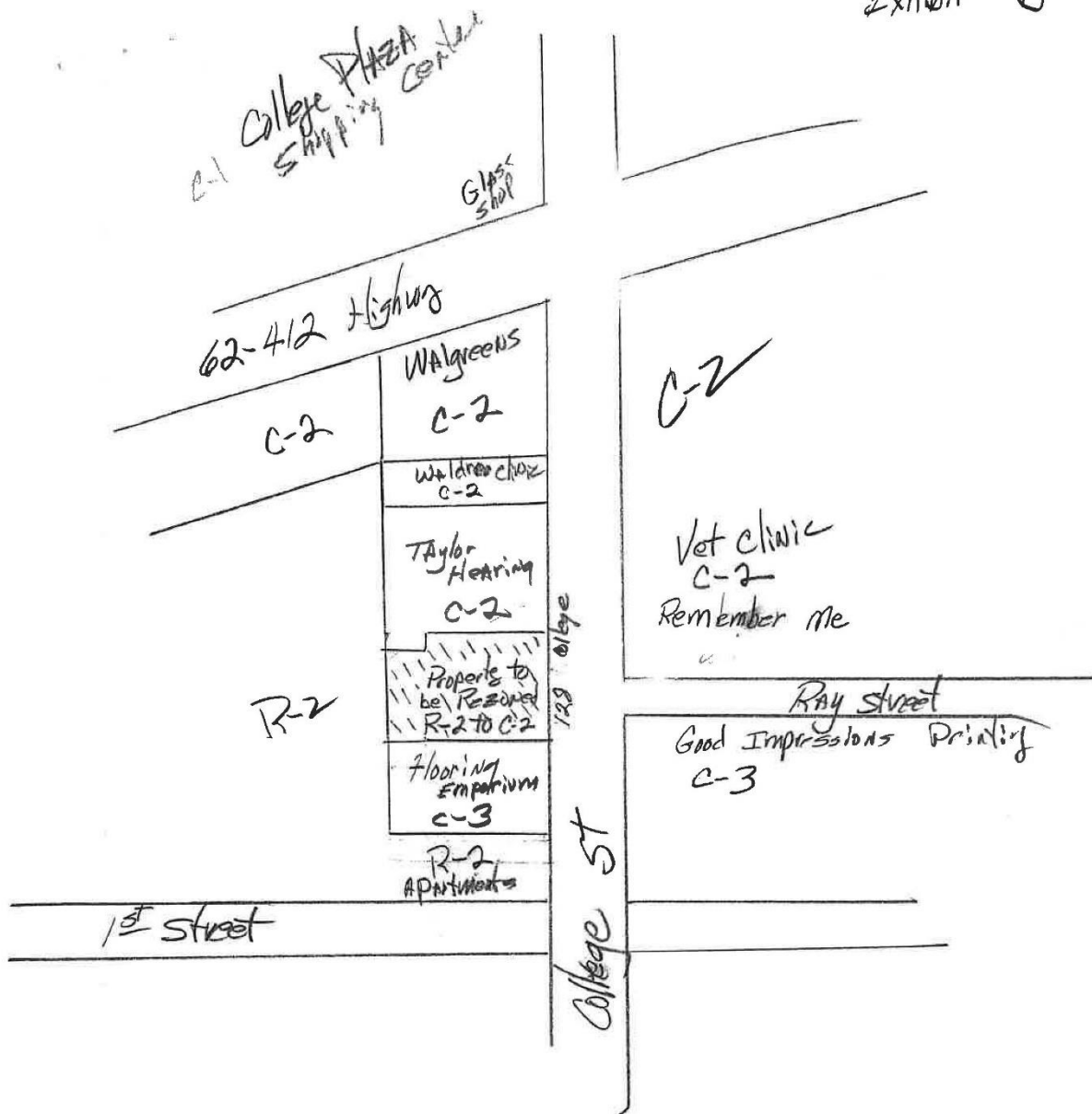
BY: 

Ted H. Sanders
P. O. Box 2308
Mountain Home, AR 72654
Its Attorney

EXHIBIT "A"

A part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 4, Township 19 North, Range 13 West, Baxter County, Arkansas, bounded and described as follows: Begin at what is commonly accepted as the Southeast corner of the SE1/4 SW1/4 of Section 4, and run thence West one rod to a point; run thence North 28 feet to the North line of First Street; run thence West along the North line of First Street 225 feet to a point, this point being the Southwest corner of the F. P. Durnell tract; run thence North along the West line of the Durnell tract and the fence line 219 feet to a Point of Beginning for the tract herein described; run thence North along the Durnell West line and the fence line 204 feet to a point, this point being the Northwest corner of the Durnell tract; run East along the North line of the Durnell tract 224 feet to a point, this point being in the center of College Street; run thence South with the center of College Street 153 feet and 4 inches to a point; run thence South 85° 30' West 118.6 feet to a point; run thence South 32.2 feet to a point; run thence South 85° 30' West 118 feet to the Point of Beginning.

Exhibit "B"





The City of Mountain Home

Employee Referral Program Guidelines

The City of Mountain Home takes great pride in its recruitment and selection process—a process which resulted in you joining our team. Experience has shown that the best new employees come to the City through employee referrals. Thus, as part of our recruitment and selection process, we have implemented a new employee referral program. If you know someone who would be a good addition as a City Employee, your employment referral may be worth a bonus for you. Employees of the City of Mountain Home are immediately eligible to refer candidates, who if hired, will result in your receipt of a referral bonus up to \$1000 (less taxes/APERS/LOPFI).

The referral bonus program has very few rules but these to follow.

1. Only referrals for open, posted positions will be considered.
2. No referral bonuses are paid for referral of relatives of employees.
3. The Human Resource Coordinator and the Director to whom a candidate will report are excluded from receiving referral bonuses. Employees that are responsible for recruitment as part of their assigned function are not eligible.
4. The referral bonus pay out is as follows:

Full Time - Once a referral is hired and completes 90 calendar days of service, the employee who submitted the referral will receive 25% of the referral bonus or \$250. After the referral completes 180 calendar days, the employee will receive another \$250 of the bonus, after 270 calendar days another \$250 and after successful completion of one year the final \$250 for a total of \$1000 over the full year of employment.

Part Time - Once a referral is hired and completes 90 calendar days of service, the employee who submitted the referral will receive 25% of the referral bonus or \$125. After the referral completes 180 calendar days, the employee will receive another \$125 of the bonus, after 270 calendar days another \$125 and after successful completion of one year the final \$125 for a total of \$500 over the full year of employment.

Seasonal – Once a referral is hired and works through the end of the season the employee who submitted the referral will receive a one-time bonus of \$100. This bonus is only paid for the first season a referral is employed.

5. In the event that the same candidate is referred by more than one employee, the date of the earliest referral will govern.

Program Rules

Referral Eligibility: All City employees, except Department [Head] Director level and above, Human Resources personnel and managers with hiring authority over the referred candidates, are eligible to refer candidates. Contract and former employees of the City are not eligible candidates for referral awards. Employees responsible for recruitment as part of their assigned function are not eligible.

- *The referral date cannot be earlier than September 1, 2021. The hiring of a referred employee must occur within 60 days of the initial referral date.*
- *The referral must represent the candidate's first contact with the City of Mountain Home. To be eligible for an award, the referrals must **first** be submitted to Human Resources and must include a Candidate Referral Form and a resume or employment application.*
- *The referring employee must agree to have his/her name used for introduction.*
- *Employees may make referrals for any position open and are not limited to their own department.*
- *The first employee to refer a candidate will be the only referring employee eligible for payment.*
- *Only candidates who meet the essential qualifications for the position will be considered.*
- *All candidates will be evaluated for employment consistent with City policies and procedures.*
- *All information regarding the hiring decision will remain strictly confidential.*
- *The referring employee must still be employed by the City during the hired candidate's full twelve months of employment in order to receive payment.*
- *Any disputes or interpretations of the program will be handled through Human Resources.*
- *Referral bonus payouts will be paid in the pay period following the successful completion of 90 calendar days of service, the second following the successful completion of 180 calendar days of service, the third following the successful completion of 270 calendar days and the fourth after the successful completion of one year. Or at the end of the season for Seasonal employees.*



If you have a candidate in mind for a referral, please complete this form and forward to Human Resources.

PLEASE PRINT LEGIBLY.

Employee _____

Date _____

Candidate Name _____ Phone _____

Cell _____ Email _____

Which of the above would be the preferred mode of contact?

Position for which candidate is being referred?

If you are referring more than one candidate, please complete a new form for each.

Employee: _____

Department: _____

Position Referred for: _____

Department: _____

Name of Candidate: _____

Relationship to Employee (friend, family member, referred by 3rd party, or other (please specify):

Candidate's Contact Information (telephone preferred): _____

Please attach resume or completed application of candidate.

I have read and understand the City's Employee Referral Policy. I understand that if the candidate I referred is hired because of my referral, I will receive a referral bonus after the individual completes the designated time of employment with the City of Mountain Home.

Signature of Employee: _____

Date: _____

Attachment: Resume or Completed Application

**Director Approval: _____ Date: _____

Note: If the referred employee does not complete the introductory period, meet the minimum days of service, or does not meet acceptable performance standards, please contact Human Resources to cancel this referral payment.



Candidate Referral Form

Form Must Be Received by Human Resources Prior to Interview to be Eligible

(Please print)

Date _____

Name of Employee Making the Referral _____

Position Held _____ Department _____

Name of the Candidate Referral _____

Position Applying For _____

Relationship _____ How Long Have You Known? _____

Comments _____

I certify that I am not otherwise involved with the recruitment, rating, or selection of the referred candidate and that I am not related by blood or affinity whose close association with the candidate is the equivalent of a family relationship.

Signature of Employee Making the Referral/Date

I understand and agree that I have been referred for employment at the City of Mountain Home. I further understand and agree that this does not constitute a promise that I will be hired.

Signature of Candidate Referral/Date

Human Resources Use Only

Date Received in HR _____ Date of Hire _____

Information Verified During Interview ____ Yes ____ No _____

HR Signature



CITY OF MOUNTAIN HOME

Internal Memorandum Full Time Referral

HUMAN RESOURCES

TO:

FROM: Sue Edwards, Human Resource Coordinator

DATE:

The Human Resources Department would like to extend a special Thank You for your employee referral for full time employment.

The employee you referred, _____, was hired on _____ which qualifies you for an employee referral bonus of \$1000.00. Your referral bonus will be paid according to the table below:

Your Referral Bonus will be paid	Bonus Payment Amount	Approximate Date of Payout
After Jane completes three (3) months of continuous employment and successfully completes the introductory period.	\$250.00	
After Jane completes six (6) months of continuous employment.	\$250.00	
After Jane completes nine (9) months of continuous employment.	\$250.00	
After Jane completes twelve (12) months of continuous employment.	\$250.00	

The following conditions apply:

- Employee Referral Bonus payments are based on the referred employee's date of hire.
- This bonus is subject to all rules and regulations outlined in the Employee Referral Program guidelines.
- The Employee Referral Bonus Award will be included in your regular paycheck at the end of each quarter and subject to required withholdings.

Please acknowledge acceptance by signing and returning this letter. If you have any questions please do not hesitate to contact me. Again, thank you for assisting us in recruiting the very best employees for the City!

Employee Signature/Date



Candidate Referral Form

Form Must Be Received by Human Resources Prior to Interview to be Eligible

(Please print)

Date _____

Name of Employee Making the Referral _____

Position Held _____ Department _____

Name of the Candidate Referral _____

Position Applying For _____

Relationship _____ How Long Have You Known? _____

Comments _____

I certify that I am not otherwise involved with the recruitment, rating, or selection of the referred candidate and that I am not related by blood or affinity whose close association with the candidate is the equivalent of a family relationship.

Signature of Employee Making the Referral/Date

I understand and agree that I have been referred for employment at the City of Mountain Home. I further understand and agree that this does not constitute a promise that I will be hired.

Signature of Candidate Referral/Date

Human Resources Use Only

Date Received in HR _____ Date of Hire _____

Information Verified During Interview ___ Yes ___ No _____

HR Signature



CITY OF MOUNTAIN HOME
Internal Memorandum Part Time Referral

HUMAN RESOURCES

TO:

FROM: Sue Edwards, Human Resource Coordinator

DATE:

The Human Resources Department would like to extend a special Thank You for your employee referral for part time employment.

The employee you referred, _____, was hired on _____ which qualifies you for an employee referral bonus of \$500.00. Your referral bonus will be paid according to the table below:

Your Referral Bonus will be paid	Bonus Payment Amount	Approximate Date of Payout
After Jane completes three (3) months of continuous employment and successfully completes the introductory period.	\$125.00	
After Jane completes six (6) months of continuous employment.	\$125.00	
After Jane completes nine (9) months of continuous employment.	\$125.00	
After Jane completes twelve (12) months of continuous employment.	\$125.00	

The following conditions apply:

- Employee Referral Bonus payments are based on the referred employee's date of hire.
- This bonus is subject to all rules and regulations outlined in the Employee Referral Program guidelines.
- The Employee Referral Bonus Award will be included in your regular paycheck at the end of each quarter and subject to required withholdings.

Please acknowledge acceptance by signing and returning this letter. If you have any questions please do not hesitate to contact me. Again, thank you for assisting us in recruiting the very best employees for the City!

Employee Signature/Date



Candidate Referral Form

Form Must Be Received by Human Resources Prior to Interview to be Eligible

(Please print)

Date _____

Name of Employee Making the Referral _____

Position Held _____ Department _____

Name of the Candidate Referral _____

Position Applying For _____

Relationship _____ How Long Have You Known? _____

Comments _____

I certify that I am not otherwise involved with the recruitment, rating, or selection of the referred candidate and that I am not related by blood or affinity whose close association with the candidate is the equivalent of a family relationship.

Signature of Employee Making the Referral/Date

I understand and agree that I have been referred for employment at the City of Mountain Home. I further understand and agree that this does not constitute a promise that I will be hired.

Signature of Candidate Referral/Date

Human Resources Use Only

Date Received in HR _____ Date of Hire _____

Information Verified During Interview ___ Yes ___ No _____

HR Signature



CITY OF MOUNTAIN HOME

Internal Memorandum Seasonal Referral

HUMAN RESOURCES

TO:

FROM: Sue Edwards, Human Resource Coordinator

DATE:

The Human Resources Department would like to extend a special Thank You for your employee referral for seasonal employment. Bonuses are only paid for first season that referral is employed.

The employee you referred, _____, was hired on _____ which qualifies you for an employee referral bonus of \$100.00. Your referral bonus will be paid according to the table below:

Your Referral Bonus will be paid	Bonus Payment Amount	Approximate Date of Payout
After Jane completes the season successfully. (Termination for current year)	\$100.00	

The following conditions apply:

- Employee Referral Bonus payments are based on the referred employee's date of hire.
- This bonus is subject to all rules and regulations outlined in the Employee Referral Program guidelines.
- The Employee Referral Bonus Award will be included in your regular paycheck and subject to required withholdings.

Please acknowledge acceptance by signing and returning this letter. If you have any questions please do not hesitate to contact me. Again, thank you for assisting us in recruiting the very best employees for the City!

Employee Signature/Date



AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES

**City of Mountain Home
Mountain Home, Arkansas
Project No. 20W01380**

CONTRACT AMENDMENT NO. 1

This Contract Amendment No. 1 effective on the date last written below, shall amend the original contract between the City of Mountain Home, Arkansas (Owner) and GARVER, LLC (GARVER), dated April 16, 2020, referred to in the following paragraphs as the original contract.

This Contract Amendment No.1 adds professional services for the:

Lake Norfolk Water Intake Noise Study

The original contract is hereby modified as follows:

SECTION 3 - PAYMENT

Section 3 of the original contract is hereby amended as follows:

Added to the fee for the project is the cost for conducting a noise analysis of the new pump station pumps as has been requested by the United States Army Corps of Engineers (USACE) as an addition to the current Environmental Clearances and Documentation section of the Agreement. An Agreement has been negotiated with Harris Miller Miller & Hanson Inc., as a subconsultant to GARVER. The total amount is \$8,400.00. The amount includes a 5% administrative markup. The Owner will pay GARVER the amount of \$8,400.00 as submitted by GARVER.



This Agreement may be executed in two (2) or more counterparts each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, Owner and GARVER have executed this Amendment effective as of the date last written below.

CITY OF MOUNTAIN HOME

GARVER, LLC

By: _____
Signature

By: R. McIntyre
Signature

Name: _____
Printed Name

Name: Randall G. McIntyre
Printed Name

Title: _____

Title: Vice President

Date: _____

Date: August 3, 2021

Attest: _____

Attest: Kirby B. Rowland